

# Product data sheet

Specifications



## Advantage Prime Service Plan for All-In-One with Symmetra PX, CW cooling, up to 100KW

WADVPRIME2BISP-05

### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### Main

|                           |                                                                                                                                                                                                 |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Product or component type | Service plan                                                                                                                                                                                    |
| Duration                  | 1 yr                                                                                                                                                                                            |
| Service benefits          | Logistics coordination<br>Labor and travel expenses included<br>Free firmware upgrade<br>On site troubleshooting<br>Corrective maintenance<br>Functional verification<br>Written summary report |
| Service description       | Advantage prime service plan for all-in-one                                                                                                                                                     |
| Service response time     | Next business day                                                                                                                                                                               |
| CPQ Service Type          | Adv Prime                                                                                                                                                                                       |

### Packing Units

|                              |     |
|------------------------------|-----|
| Unit Type of Package 1       | PCE |
| Number of Units in Package 1 | 1   |

### Recommended replacement(s)