

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2016

**Supplier's name or trademark:** SHARP

**Supplier's address:** WALDEMAR POKORA, SALSZ 2 STR. 02-823 WARSAW, POLAND

**Model identifier:** SJ-BB10IMXW2-EU

**Type of refrigerating appliance:**

|                         |    |                                |              |
|-------------------------|----|--------------------------------|--------------|
| Low-noise appliance:    | No | Design type:                   | freestanding |
| Wine storage appliance: | No | Other refrigerating appliance: | Yes          |

**General product parameters:**

| Parameter                                                                           |        | Value | Parameter                                                                           | Value                        |
|-------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------------|------------------------------|
| Overall dimensions (millimetre)                                                     | Height | 1 860 | Total volume (dm <sup>3</sup> or l)                                                 | 340                          |
|                                                                                     | Width  | 595   |                                                                                     |                              |
|                                                                                     | Depth  | 650   |                                                                                     |                              |
| EEI                                                                                 |        | 135   | Energy efficiency class                                                             | G                            |
| Airborne acoustical noise emissions (dB(A) re 1 pW)                                 |        | 39    | Airborne acoustical noise emission class                                            | C                            |
| Annual energy consumption (kWh/a)                                                   |        | 327,0 | Climate class:                                                                      | extended temperate, tropical |
| Minimum ambient temperature (°C), for which the refrigerating appliance is suitable |        | 10    | Maximum ambient temperature (°C), for which the refrigerating appliance is suitable | 43                           |
| Winter setting                                                                      |        | Yes   |                                                                                     |                              |

**Compartment Parameters:**

| Compartment type     |     | Compartment parameters and values         |                                                                                                                                                            |                            |                                                    |
|----------------------|-----|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|
|                      |     | Compartment volume (dm <sup>3</sup> or l) | Recommended temperature setting for optimised food storage (°C)<br>These settings shall not contradict the storage conditions set out in Annex IV, Table 3 | Freezing capacity (kg/24h) | Defrosting type (auto-defrost=A, manual defrost=M) |
| Pantry               | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| Wine storage         | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| Cellar               | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| Fresh food           | Yes | 233,5                                     | 4                                                                                                                                                          | -                          | A                                                  |
| Chill                | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| 0-star or ice-making | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |

|                                                                                                                                                                      |     |       |                                                                                                                                                                                                                                                      |     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1-star                                                                                                                                                               | No  | -     | -                                                                                                                                                                                                                                                    | -   | - |
| 2-star                                                                                                                                                               | No  | -     | -                                                                                                                                                                                                                                                    | -   | - |
| 3-star                                                                                                                                                               | No  | -     | -                                                                                                                                                                                                                                                    | -   | - |
| 4-star                                                                                                                                                               | Yes | 107,0 | -18                                                                                                                                                                                                                                                  | 5,2 | M |
| 2-star section                                                                                                                                                       | No  | -     | -                                                                                                                                                                                                                                                    | -   | - |
| Variable temperature compartment                                                                                                                                     | -   | -     | -                                                                                                                                                                                                                                                    | -   | - |
| For 4-star compartments                                                                                                                                              |     |       |                                                                                                                                                                                                                                                      |     |   |
| Fast freeze facility                                                                                                                                                 |     |       | Yes                                                                                                                                                                                                                                                  |     |   |
| Light source parameters:                                                                                                                                             |     |       |                                                                                                                                                                                                                                                      |     |   |
| Type of light source                                                                                                                                                 |     |       | Lighting technology used: LED; Non-directional or directional: NDLS; Mains or non-mains: NMLS; Connected light source (CLS): No; Colour-tuneable light source: No; Envelope: -; High luminance light source: No; Anti-glare shield: No; Dimmable: No |     |   |
| Energy efficiency class                                                                                                                                              |     |       | F                                                                                                                                                                                                                                                    |     |   |
| Minimum duration of the guarantee offered by the manufacturer: 24 months                                                                                             |     |       |                                                                                                                                                                                                                                                      |     |   |
| Additional information:                                                                                                                                              |     |       |                                                                                                                                                                                                                                                      |     |   |
| Weblink to the manufacturer's website, where the information in point4(a) Annex of Commission Regulation (EU) 2019/2019 is found: http://www.sharphomeappliances.com |     |       |                                                                                                                                                                                                                                                      |     |   |