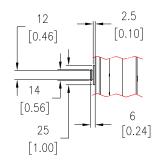




VIEW A IEC 60309, 3P+N+E, 6H, IP44 (SPLASH PROOF) DUAL RATED: 16A/20A (DERATED 16A), 346-415V MAX, 3PH PLUG ENLARGED VIEW



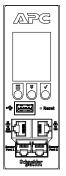
DETAIL B PEG TOOL LESS MOUNTING ENLARGED VIEW



C13/C15/C19/C21 RECEPTACLE 16A, 250V MAX ENLARGED VIEW



C13/C15 RECEPTACLE 10A, 250V MAX ENLARGED VIEW



DETAIL C NMC - ENLARGED VIEW

24-DEC-21 FIRST

02-MAR-22 ANGLE

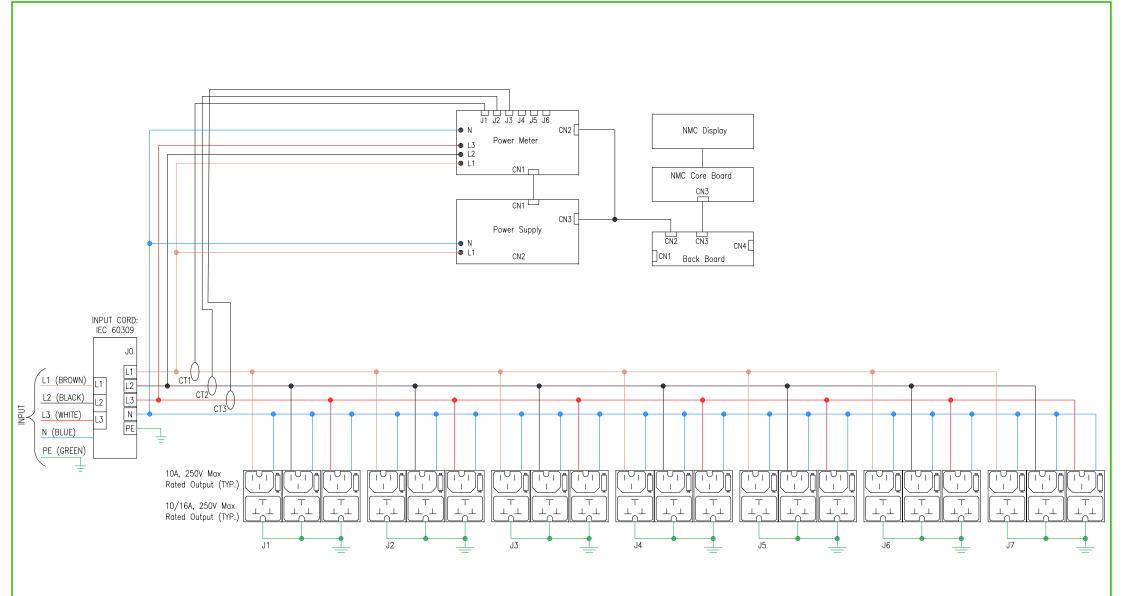
02-MAR-22 PROJECTION

- 1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL ELECTRICAL CODES.
- 2. REFER TO PRODUCT DOCUMENTATION FOR ADDITIONAL DETAILS PRIOR TO INSTALLATION AND PREPARATION WORK.
- 3. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN MILLIMETERS [INCHES].
- 4. NET WEIGHT OF UNIT IS 5.7kg [12.57 lb]. 5. LENGTH OF THE CORD IS 1.8 Meters.

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	Metered, 11.5kW, 3PH, 4		DWG NO: APDU10250ME			
•	INPUT: IEC 60309 - 520P6 OUTPUT:(21)C13/C15 & (21)C13/C15/C19/C21 GENERAL ARRANGEMENT	DRAWN:	RANJITHA	24-DEC-21		
;	GENERAL ARRANGEM	GENÉRAL ARRANGEMÉNT	ENGINEER:	Yuchun Jiang	02-MAR-22	
	PROJECT: SUBMITTAL DRAWING	SHEET 1 OF 2	APPROVED:	Mark Reinders	02-MAR-22	



RATED POWER:	11kVA - EU / 11.5kVA - NAM (DUAL RATED)
INPUT:	400/415V, 16A / 20A (16A DERATED) 3PH, 50/60Hz
OUTPUT:	C13/C15 Combo: 240V, 10A per Outlet
	C13/C15/C19/C21 Combo: 240V, 16A per Outlet
PERMISSIBLE	200 240V / 246 415V
VOLTAGE:	200-240V / 346-415V

## NOTES:

- 1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL ELECTRICAL CODES.
- REFER TO PRODUCT DOCUMENTATION FOR ADDITIONAL DETAILS PRIOR TO INSTALLATION AND PREPARATION WORK.
- REFER TO PRODUCT DOCUMENTATION FOR ADDITIONAL DETAILS PRIOR TO INSTALLATION AND PREPARATION WOF 3. THIS DRAWING DEPICTS THE POWER SYSTEM CONNECTIONS AND IS NOT REPRESENTATIVE OF THE PHYSICAL LAYOUT. PLEASE REFER TO MECHANICAL DRAWINGS FOR PHYSICAL LAYOUT.

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Metered, 11.5kW, 3PH, 415V, 20A	DWG NO: A	DWG NO: APDU10250ME		
INPUT: IEC 60309 - 520P6 OUTPUT:(21)C13/C15 & (21)C13/C15/C19/C: SCHEMATIC DIAGRAM	DRAWN:	RANJITHA	24-DEC-21	ANGLE
SCHEMATIC DIAGRAM	ENGINEER:	Yuchun Jiang	02-MAR-22	PROJECTION
PROJECT: SUBMITTAL DRAWING SHEET 2 OF	2 APPROVED:	Mark Reinders	02-MAR-22	N.A